

SWINDON AND DISTRICT MOTOR CYCLE CLUB  
LAYTON TROPHY TRIAL. JUNE 20TH. 2009                      ACU PERMIT NO. 25689

| No# | Name         | Class | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | Total |
|-----|--------------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1   | B.Jones      | c     | 1000 | 0100 | 0100 | 3003 | 0000 | 1100 | 3130 | 2101 | 1010 | 24    |
| 2   | R. Thurlow   | a     | 5111 | 0200 | 0101 | 0500 | 0000 | 0010 | 1352 | 5321 | 0000 | 40    |
| 3   | V. Moran     | o50   | 0010 | 0001 | 0000 | 1100 | 0000 | 0000 | 0203 | 1000 | 0000 | 10    |
| 4   | R. Davis     | c     | 11   | 11   | 00   | 55   | 51   | 00   | 51   | 32   | 55   | dnf   |
| 5*  | M. Wilmore   | ab    | 1122 | 0032 | 0221 | 5001 | 0050 | 2000 | 5355 | 3333 | 1000 | 60    |
| 6*  | B. Wilmore   | c     | 2332 | 1030 | 0020 | 0030 | 0015 | 3001 | 5535 | 5553 | 1201 | 68    |
| 7+  | C. Mowlam    | ts    | 5000 | 3505 | 5500 | 2001 | 3320 | 3210 | 1013 | 2223 | 5000 | 64    |
| 8   | G. Dando     | c     | 0001 | 0000 | 0000 | 5200 | 0000 | 0000 | 0110 | 1000 | 0000 | 11    |
| 9   | A. Chivers   | c     | 0000 | 1100 | 3000 | 1000 | 0000 | 0000 | 2023 | 2200 | 0000 | 17    |
| 10  | M. Maslin    | b     | 0000 | 0000 | 0000 | 1100 | 1010 | 2301 | 0010 | 1001 | 0000 | 13    |
| 11  | L. Wooster   | c     | 3530 | 2150 | 0000 | 2151 | 0000 | 0000 | 3313 | 3102 | 3500 | 52    |
| 12  | R. Scott     | a     | 0030 | 0000 | 0000 | 0000 | 3001 | 0000 | 3111 | 3333 | 0010 | 26    |
| 13  | C. Gillet    | b     | 0000 | 3011 | 0000 | 1000 | 1100 | 3102 | 1000 | 0000 | 0000 | 15    |
| 14  | A. Perry     | b     | 0000 | 0000 | 1000 | 0000 | 1100 | 1000 | 0000 | 0001 | 0000 | 5     |
| 15+ | G. Maslin    | c     | 1100 | 3533 | 1133 | 3111 | 3100 | 3523 | 3303 | 5032 | 0000 | 66    |
| 16  | M. Page      | c     | 1111 | 1000 | 0111 | 2002 | 0500 | 0000 | 1331 | 1210 | 5005 | 39    |
| 17  | N. Giles     | c     | 3    | 3    | 5    |      |      |      |      |      |      | dnf   |
| 18  | J. Pontin    | c     | NS   |      |      |      |      |      |      |      |      |       |
| 19  | M. Tull      | c     | 0000 | 0010 | 0000 | 0000 | 0000 | 0000 | 3000 | 0000 | 1000 | 5     |
| 20  | R. Parker    | b     | 0000 | 0100 | 0000 | 0001 | 1001 | 0202 | 0000 | 0010 | 0000 | 9     |
| 21  | K. Wooster   | ab    | 0000 | 1332 | 0010 | 0000 | 1003 | 0010 | 0000 | 2130 | 0000 | 21    |
| 22  | A. Steele    | b     | 0000 | 0000 | 0000 | 0000 | 0100 | 1010 | 0000 | 0000 | 0000 | 3     |
| 23  | J. Emery     | c     | 0010 | 0000 | 0000 | 1200 | 0000 | 0000 | 5505 | 1001 | 0000 | 21    |
| 24  | D. Griffiths | c     | 0000 | 0000 | 0000 | 1510 | 0000 | 0000 | 0010 | 0000 | 0000 | 8     |
| 25  | G. Wilkins   | c     | 1101 | 0500 | 0201 | 1100 | 0000 | 0000 | 1001 | 0001 | 0000 | 16    |
| 26  | B. Raines    | yth   | 2500 | 5000 | 2221 | 0000 | 0000 | 0000 | 0313 | 1301 | 5300 | 39    |

Key:  
\*and+ denote harder route

Class Winners

|         |            |    |
|---------|------------|----|
| A       | R. Thurlow | 40 |
| AB      | K.Wooster  | 21 |
| B       | A. Steele  | 3  |
| C       | M. Tull    | 5  |
| TS      | C. Mowlam  | 64 |
| O50     | V. Moran   | 10 |
| YTH     | B. Raines  | 39 |
| Premier | R. Scott   | 26 |

Many thanks to all officials and observers, and to Steve Oram to the use of his land.

Any protests as per ACU rules, to: Secretary of Meeting  
Gary Wooster, Manor View, South Marston  
SN3 4RY